



(REMODEL) COMMERCIAL BUILDING PERMIT APPLICATION

BUILDING & COMMUNITY SERVICES

DATE _____

PERMIT NO. _____

PROPERTY DESCRIPTION

PROJECT ADDRESS _____ PROPERTY OWNER NAME _____

LOT _____ BLOCK _____ SUBDIVISION _____ PROPERTY OWNER ADDRESS _____

PROJECT NAME _____ PROPERTY OWNER PHONE # _____

TDLR PROJECT NUMBER _____ CONTACT NAME _____
(Required on all projects over \$50,000 construction value)

DESCRIPTION OF PROJECT

CONSTRUCTION VALUE \$ _____ SQUARE FEET UNDER ROOF _____

SUBCONTRACTORS

ELECTRIC UTILITY PROVIDER

Electrical Contractor: _____

Plumbing Contractor: _____

Mechanical Contractor: _____

_____ Oncor Electric

_____ Hilco Electric

PERMIT APPLICANT INFORMATION

General Contractor _____

Contact Name _____

Address _____

Phone # _____

City/State/Zip _____

E-Mail: _____

Signature of Permit Applicant _____

Please Print Name _____

Building Permit Fee \$ _____

Released for Construction _____

Date _____

401 S. ROGERS | P.O. BOX 757 | WAXAHACHIE, TX 75168 | (469)309-4020 | FAX (469)309-4023
www.waxahachie.com | EMAIL: bcservices@waxahachie.com



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SUBMITTAL CHECKLIST

The City has in effect the Unified Development Codes, the 2012 International Codes and the 2011 National Electrical Code. Please refer to these documents for preparation of your plans. Please allow minimum of (15) working days for review.

The permit becomes null and void if work or construction authorized is not commenced within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced.

If this permit is for a shell building, then each individual tenant will need to apply for a CO.

***Submit (2) hard copies and (1) digital copy including the following:**

- **BUILDING PLANS** **SIZE: 24" x 36"**
 - Elevations
 - Approved Plat
 - Floor plan
 - Roof plan
 - Door, window, and hardware schedule
 - Structural plans
 - Foundation plan designed by a State of Texas licensed professional engineer
 - Construction details: interior and exterior wall sections, interior finish, interior elevations, etc.
 - Mechanical, electrical (including riser diagram), and plumbing (including riser diagram) plans.
 - Fire protection plan for fire-rated walls, ceilings, and floors (if applicable)
 - Architect's or engineer's seal and signature as required by state law
 - Site Plan- Location of building on property and setbacks
 - Civil Plans

- **ENERGY PLANS** **SIZE: 8.5" x 11"**
 - COMcheck or equivalent energy code compliance report

- **ASBESTOS SURVEY** **SIZE: 8.5" x 11"**
 - Required for all renovations/ alterations/ modifications per Senate Bill 509 requires municipalities to verify that an asbestos survey has been conducted prior to issuing a permit for renovation, alteration, or demolition of a public or commercial building.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR PERFORMANCE OF CONSTRUCTION.

Signature of Applicant

Date